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**The Prohibition of Making People Disgusted with Religion:**

**A Fiqhi Principle**

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**Abstract:**

In this article I will argue that in the framework of Islamic Law *(Shariah)* we can count the prohibition of making people disgusted with Islam among fiqhi principles and rules.

The prohibition of making people disgusted with Islam has two meanings: first it means that it is prohibited for each fully responsible person to do his or her permissible acts in a way that results in people's disgust with Islam and its regulations. The rule, in this sense, is clear and consensual among jurists, but has not the characters of a rule in its idiomatic sense. In the second notion, it means that making people fed up with Islam is so important that has a priority over many other shariah laws and regulations, except of those which are so vital that holy lawmaker does not allow to be left and ignored on no condition. So, in application of Islamic regulations we should consider and attend the attitudes of people and make sure that they will not be disgusted with Islam and its regulations.

 The article introduces sufficient evidences from the Reason as one of the basic sources of fiqh, Holy Quran, Traditions *(Sonnah)* and practical consensus of jurists. The Rule is applicable in many social, public and international aspects of Muslim’s life inter alia the relationships between Muslims and non-Muslims and application of what are known as Islamic punishments.

According to the Rule, Islamic regulations should be applied gradually in a logic, rational and mutual interaction with the beliefs and attitudes of the society and without harsh imposition and compulsion.

 The rule, however, has its own conditions and frameworks. It doesn't mean that Muslims are allowed to leave their individual and social Islamic duties and responsibilities aside easily, just for unpleasantness of others, especially those teachings and regulations which are very significant. Instead, the Rule teaches Muslims to try for providing suitable backgrounds for application of Islamic regulations.

**Keywords:** Islamic Law, Secularism, Custom, Application of Islamic Regulations.

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